



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

5390 KIETZKE LANE, SUITE 102, RENO, NV 89511

775-688-1141

FAX 775-688-1271

www.nscb.nv.gov

**JOE LOMBARDO
GOVERNOR**

**BOYD MARTIN
CHAIRMAN**

**MEMBERS
ED ABRAHAM
BRYCE CLUTTS
ANGELO IANNUCCI
CRYSTAL NAEGLER
SEAN STEWART
VINCENT TATUM**

**MINUTES OF THE MEETING
November 6, 2025**

1. CALL TO ORDER

Chairman Boyd Martin called the meeting of the Nevada State Commission on Construction Education to order at 9:00 a.m., Thursday, November 6, 2025. The meeting was held at the Reno and Las Vegas Board Offices.

COMMISSION MEMBERS PRESENT:

Mr. Boyd Martin
Mr. Angelo Iannucci
Ms. Crystal Naegle
Mr. Vincent Tatum

COMMISSION MEMBERS ABSENT:

Mr. Ed Abraham
Mr. Bryce Clutts
Mr. Sean Stewart

STAFF MEMBERS PRESENT:

Mr. David Behar, Executive Officer
Ms. Deb Lumbert, Fiscal Services Manager

LEGAL COUNSEL PRESENT:

Mr. Louis Ling, Esq.

Mr. Behar stated the agenda was posted in compliance with the open meeting law on the Board's Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board, and e-mailed electronically to persons who have expressed interest in being kept informed of the meetings for the Commission on Construction Education.

2. STATEMENT OF THE COMMISSION'S MISSION

Mr. Behar read the Commission's mission statement into the record. "To improve the quality and integrity of the construction industry by awarding grants to organizations with innovative, creative and cost-effective educational programs that will help attract and retain a highly qualified workforce."

3. PUBLIC COMMENT

Mr. Behar announced that the Board will be hosting its first "In-the-Field" Student Tour on November 17, 2025. Students from Northern Nevada will have the opportunity to visit three construction job sites as an outreach effort to support workforce development and enhance public visibility. In addition, a new logo for the Commission on Construction Education has been created.

No one was present to offer public comment.

4. APPROVAL OF AGENDA

a. APPROVAL OF AGENDA WITH THE INCLUSION OF ANY EMERGENCY ITEMS AND DELETION OF ANY ITEMS

It was moved and seconded to approve the agenda. MOTION CARRIED.

b. FUTURE MEETINGS

It was moved and seconded to hold the next Commission on Construction Education meeting on Thursday, May 7, 2026. MOTION CARRIED.

5. APPROVAL OF MINUTES

It was moved and seconded to approve the Commission Meeting Minutes of May 22, 2025 and the Strategic Planning Minutes of June 10, 2025. MOTION CARRIED.

6. GRANT APPLICATION OUTCOMES FOR FY 2024-2025 REPORT

Commission Members reviewed the report. No action needed.

7. STATUS REPORT OF THE CONSTRUCTION EDUCATION ACCOUNT

Ms. Lumbert presented a report outlining the status of the Construction Education Account. It was moved and seconded to approve the report. MOTION CARRIED.

8. DISCUSSION AND APPROVAL OF FINAL AND QUARTERLY REPORTS

Mr. Ling asked the commission members for any disclosures or abstentions regarding the final and quarterly reports and the grant applications.

Mr. Martin made the following disclosures:

- Item #8.a., #8.b. (AGC Workforce Foundation) and #8.c. (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association) - Disclosed that he is a current Board Member.

Ms. Naegle made the following disclosures and abstentions:

- Item #8.g., #9.e. (Mechanical Contractors Association of Las Vegas) Disclosed that she is a Committee Member.

Mr. Iannucci made the following disclosures:

- Item #8.g., #9.e. (Mechanical Contractors Association of Las Vegas) - Disclosed that he is a current Board Member.

Mr. Tatum made the following disclosures:

- Item #8.a., #8.b. (AGC Workforce Foundation) and #8.c. (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association) – Disclosed that he is a Member of Associated General Contractors.

- a. AGC Workforce Foundation, Construction Career Day Program for the period ending 9/30/2025 (Grant in the amount of \$17,000 awarded 5/22/2025) #25-003. Ms. Karen Gomez presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- b. AGC Workforce Foundation, Gas Courses at Central Technical Training Academy Program for the period ending 9/30/2025 (Grant in the amount of \$6,000 awarded 5/22/2025) #25-006. Ms. Karen Gomez presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$52,700 awarded 5/13/2021) Ms. Jada Vasquez presented the report. It was moved and seconded to approve the reports. MOTION CARRIED.
- d. Board of Regents, NSHE, obo UNLV for the Small Business Incubator Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$128,549 awarded 11/8/2023) #23-008. Mr. Albert Delgado presented the reports. It was moved and seconded to approve the reports. MOTION CARRIED.

- e. Board of Regents, NSHE, obo UNLV, Small Incubator Program for the period ending 9/30/2025 (Grant in the amount of \$100,000 awarded 5/22/2025) #25-001. Mr. Albert Delgado presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- f. Electrical JATC of Southern Nevada (IBEW Electrical Workers Local 357 JATC), ASCEND Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$48,404.97 awarded 5/22/2025) #25-005. Ms. Julie-Ann Peebles and Ms. Diane Wendt presented the report. It was moved and seconded to approve the reports. MOTION CARRIED.
- g. Mechanical Contractors Association of Las Vegas, Las Vegas Heavy Metal Summer Experience Program - Final Report (Grant in the amount of \$52,950 awarded 5/22/2025) #25-004. Ms. Mandi Wilkins presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- h. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC), Recruitment Trailer and Marketing Program for the period ending 9/30/2025 (Grant in the amount of \$80,000, awarded 11/07/2024) #24-007. Ms. Sharon Williams presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- i. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program for the period ending 9/30/2025 (Grant in the amount of \$65,500 awarded 11/03/2022) #22-005. Ms. Jennifer Estrada presented the report and noted \$20,000 is being returned. It was moved and seconded to approve the report. MOTION CARRIED.
- j. Northern Nevada Independent Electrical Contractors (NNIEC) for the Electrical Education Program for the period ending 9/30/2025 (Grant in the amount of \$45,100 awarded on 11/8/2023) #23-009. Ms. Jennifer Estrada presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- k. Southern Nevada Trades High School for the Construction Technology Program for the period ending 9/30/2025 (Grant in the amount of \$175,000 awarded on 11/07/2024) #24-008. Ms. Julie Carver presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- l. Southern Nevada Trades High School, Construction Technology Program for the period ending 9/30/2025 (Grant in the amount of \$50,000 awarded 5/22/2025) #25-002. Ms. Julie Carver presented the report. It was moved and seconded to approve the report. MOTION CARRIED.

9. DISCUSSION AND CONSIDERATION OF GRANT APPLICATIONS

Following the presentation by the grant applicants, the commission members completed rating review forms.

- a. Heat and Frost Insulators Local #135 JATC for Grant Request #25-007 in the amount of \$20,000 for the Local #135 Insulators Apprenticeship Program. Mr. Andrew Kuykendall and Ms. Kayla Kuykendall provided an overview of the grant request.
 - It was moved and seconded to approve the grant application for \$20,000 for the Local #135 Insulators Apprenticeship Program. MOTION CARRIED.
- b. Junior Achievement of Southern Nevada Inc for Grant Request #25-008 in the amount of \$50,400 for the Tech Out the Construction Business in JA Betty's BizTown Plus++ Program. Michelle Jackson provided an overview of the grant request.
 - It was moved and seconded to approve the grant application for \$50,400 for the Tech Out the Construction Business in JA Betty's BizTown Plus++ Program. MOTION CARRIED.

- c. Nevada Board of Plumbing Examiners for Grant Request #25-009 in the amount of \$28,698 for the Nevada Board of Plumbing Examiners Program. Dale Lowery and Mandi Wilkins provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$16,000 for the Nevada Board of Plumbing Examiners Program's NITC Testing Contract. MOTION CARRIED. Mr. Tatum opposed the motion.
- d. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC) for Grant Request #25-010 in the amount of \$76,000 for the Telecommunications Program. Sharon Williams and Tim Darney provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$32,575 for the Telecommunications Program for books, enrollment fees and consumable supplies. MOTION CARRIED.
- e. Mechanical Contractors Association of Las Vegas for Grant Request #25-011 in the amount of \$30,000 for the Las Vegas Heavy Metal Summer Experience Cargo Trailer. Mandi Wilkins provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$18,500 for the Las Vegas Heavy Metal Summer Experience Cargo Trailer. MOTION CARRIED.

10. PUBLIC COMMENT

No one was present to offer public comment.

10. ADJOURNMENT


There being no further business to come before the Commission, the meeting was adjourned by Chairman Boyd Martin at 12:13 p.m.

Respectfully Submitted,



Diana Wallace
Recording Secretary

APPROVED:



David Behar
Executive Officer