



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**5390 KIETZKE LANE, SUITE 102
RENO, NV 89511**
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**JOE LOMBARDO
GOVERNOR**

**BOYD MARTIN
CHAIRMAN**

**MEMBERS
ED ABRAHAM
BRYCE CLUTTS
ANGELO IANNUCCI
CRYSTAL NAEGLER
SEAN STEWART
VINCENT TATUM**

*** * * PUBLIC NOTICE * * ***

STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING

DATE: May 14, 2026

TIME: 9:00 AM

LOCATION: State Contractors Board Offices – Board Room

**8400 West Sunset Road, Suite 150
Las Vegas, Nevada 89113**

**5390 Kietzke Lane, Suite 102
Reno, Nevada 89511**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 9:00 a.m.
 - Oath of Office for Reappointed Commission Member Vincent Tatum
2. **Statement of the Commission's Mission**
3. ****Public Comment**
4. **Approval of Agenda**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**
 - a. November 6, 2025 Meeting – For Possible Action
6. **Status Report of the Construction Education Account – For Possible Action**

7. **Discussion and Approval of Final and Quarterly Reports**

- a. AGC Workforce Foundation, Construction Career Day Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$17,000, awarded 5/22/2025) #25-003 – For Possible Action
- b. AGC Workforce Foundation, Gas Courses at Central Technical Training Academy Program, Quarterly Report for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$6,000, awarded 5/22/2025) #25-006 - For Possible Action
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$52,700, awarded 5/13/2021) - For Possible Action
- d. Board of Regents, NSHE, obo UNLV for the Small Business Incubator Program, Quarterly Reports for the period ending 12/31/2025 and 03/31/2026 (Grant in the amount of \$128,549, awarded 11/8/2023) #23-008 – For Possible Action
- e. Board of Regents, NSHE, obo UNLV, Small Incubator Program, Quarterly Reports for the period ending 12/31/2025 and 03/31/2026 (Grant in the amount of \$100,000, awarded 5/22/2025) #25-001 - For Possible Action
- f. Electrical JATC of Southern Nevada (IBEW Electrical Workers Local 357 JATC), ASCEND Program, Quarterly Reports for the period ending 12/31/2025 and 03/31/2026 (Grant in the amount of \$48,404.97, awarded 5/22/2025) #25-005 – For Possible Action
- g. Heat and Frost Insulators Local #135 JATC for the Local #135 Insulators Apprenticeship Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$20,000, awarded 11/6/2025) #25-007 – For Possible Action
- h. Junior Achievement of Southern Nevada Inc for the Tech Out the Construction Business in JA Betty's BizTown Plus++ Program - Final Report (Grant in the amount of \$50,400, awarded 11/6/2025) #25-008 – For Possible Action
- i. Mechanical Contractors Association of Las Vegas for the Las Vegas Heavy Metal Summer Experience Cargo Trailer, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$18,500, awarded 11/6/2025) #25-011 – For Possible Action
- j. Nevada Board of Plumbing Examiners for the Nevada Board of Plumbing Examiners Program, Quarterly Report for the period ending 12/31/2025 and Final Report (Grant in the amount of \$16,000, awarded 11/6/2025) #25-009 – For Possible Action
- k. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC), Recruitment Trailer and Marketing Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$80,000, awarded 11/07/2024) #24-007 – For Possible Action
- l. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC) for the Telecommunications Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$32,575, awarded 11/6/2025) #25-010 – For Possible Action

- m. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$65,500, awarded 11/03/2022) #22-005 – For Possible Action
- n. Northern Nevada Independent Electrical Contractors (NNIEC) for the Electrical Education Program, Quarterly Reports for the period ending 12/31/2025 and 3/31/2026 (Grant in the amount of \$45,100, awarded 11/8/2023) #23-009 – For Possible Action
- o. Southern Nevada Trades High School for the Construction Technology Program, Quarterly Report for the period ending 03/31/2026 (Grant in the amount of \$175,000, awarded 11/07/2024) #24-008 - For Possible Action
- p. Southern Nevada Trades High School, Construction Technology Program – Final Report (Grant in the amount of \$50,000, awarded 5/22/2025) #25-002 - For Possible Action

8. **Discussion and Consideration of Grant Applications**

- a. AGC Workforce Foundation for Grant Request #26-004 in the amount of \$17,000 for Construction Career Day Program - For Possible Action
- b. Electrical JATC of Southern Nevada (IBEW Electrical Workers Local 357 JATC) for Grant Request #26-006 in the amount of \$40,601.37 for Energized Safety Training Equipment Modernization Program - For Possible Action
- c. Nevada Chapter AGC for Grant Request #26-005 in the amount of \$23,143.29 for AGC Construction Student Externship Program - For Possible Action
- d. Northern Nevada Independent Electrical Contractors (NNIEC) for Grant Request #26-002 in the amount of \$83,000 for the Northern Nevada Independent Electrical Contractors Apprenticeship Program – For Possible Action
- e. Plumbers and Pipefitters UA Local 525 JATC HVAC for Grant Request #26-003 in the amount of \$11,550 for the HVAC/ Refrigeration Apprenticeship Program – For Possible Action
- f. Sheet Metal Workers Local #26 JATC of Reno for Grant Request #26-001 in the amount of \$250,000 for the Sheet Metal Workers #26 Apprenticeship Program - For Possible Action

9. ****Public Comment**

10. **Adjournment – For Possible Action**

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood

8400 West Sunset Road, Ste 150, Las Vegas NV 89113
NV 89511

702.486.1136

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Diana Wallace

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POLICY REGARDING OPEN MEETING LAW AND PUBLIC PARTICIPATION

It is the policy of the Commission to welcome and allow public comment and participation at the Commission's public meetings in compliance with the Nevada Open Meeting Law (NRS Ch. 241). In furtherance of this aim, public meetings and public participation at the Board's public meetings will be conducted pursuant to the following guidelines:

- (1) Time for open public comment will be allowed at the beginning and end of each meeting. [NRS 241.021(1)(a)]
- (2) The Commission may reasonably restrict the time, place, and manner of public comments, but may not restrict comments based upon viewpoint. [NRS 241.020(d)(7)] Public comments may address any matter that is not specifically included on the Agenda as an action item. [NRS 241.021(2)]
- (3) Commission members may not take any action regarding matters raised by way of public comment. [NRS 241.021(2)]. Commission members may but are not required to discuss public comments addressed to the Commission. [NRS 241.020(3)(d)(3)]
- (4) The Nevada State Contractors Board Staff, ("Board's staff") shall make available to anyone who requests it at no charge at least one copy of: (a) an Agenda; (b) a proposed regulation that will be discussed at the meeting; (c) any supporting material provided to the Commission members for an Agenda item. [NRS 241.020(7)]
- (5) The Board's staff shall make its minutes of a meeting within 30 days of the meeting. [NRS 241.035(2)]. Furthermore, upon request, the Board's staff shall provide a copy of the minutes or a copy of the audio recording made of a meeting to anyone who requests such at no cost. [NRS 241.035(2)].
- (6) The Commission may remove any person from a meeting who willfully disrupts the meeting to the extent that the Commission's orderly conduct is made impractical. [NRS 241.030(40) (a)]
- (7) A member of the public may record a Commission meeting on audiotape or by any other means of sound or video reproduction as long as the recording in no way interferes with the conduct of the meeting. [NRS 241.035(3)]
- (8) Whatever recording of a meeting that is made by the Commission (audio, video, or transcript) is a public record and must be made available to anyone who requests such at no charge. [NRS 241.035(4)]
- (9) A person may not carry a firearm into a Commission meeting where there is a metal detector in use to screen all people who enter the meeting and where there is a sign in the lobby indicating that no firearms are allowed in the Commission's meetings or the Board's office. [NRS 202.3673(3)(b)]
- (10) The Commission or the Board's staff may ask a member of the public at the Commission discretion not to bring into a public meeting any equipment, device, or item (other than those medically necessary such as canes, walkers, wheelchairs, etc.) that, in the judgment of the Commission or its staff, could have the potential to inflict harm on other members of the public, the Commission, or the Board's staff.
- (11) If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting. NRS 241.030(5)(b). See AG File No. 10-006 (April 13, 2010) Complainant's removal from the room by security was justified based on an intentional disturbance generated by the volume of comments which were audible to the Board and which prevented orderly conduct of the meeting. The chair of the public body may, without vote of the body, declare a recess to remove a person who is disrupting the meeting.