



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**JOE LOMBARDO
GOVERNOR**

**BOYD MARTIN
CHAIRMAN**

**MEMBERS
ED ABRAHAM
BRYCE CLUTTS
ANGELO IANNUCCI
CRYSTAL NAEGLE
SEAN STEWART
VINCENT TATUM**

**MINUTES OF THE MEETING
May 22, 2025**

1. CALL TO ORDER

Chairman Boyd Martin called the meeting of the Nevada State Commission on Construction Education to order at 9:00 a.m., Thursday, May 22, 2025. The meeting was held at the Reno and Las Vegas Board Offices.

The oath of office for newly appointed commission member Angelo Iannucci was taken.

COMMISSION MEMBERS PRESENT:

Mr. Boyd Martin
Mr. Ed Abraham
Mr. Bryce Clutts
Mr. Angelo Iannucci
Ms. Crystal Naegle

COMMISSION MEMBERS ABSENT:

Mr. Sean Stewart
Mr. Vincent Tatum

STAFF MEMBERS PRESENT:

Mr. David Behar, Executive Officer
Ms. Deb Lumbert, Fiscal Services Manager

LEGAL COUNSEL PRESENT:

Mr. Noah Allison, Esq.

Mr. Behar stated the agenda was posted in compliance with the open meeting law on the Board's Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board, and e-mailed electronically to persons who have expressed interest in being kept informed of the meetings for the Commission on Construction Education.

2. STATEMENT OF THE COMMISSION'S MISSION

Mr. Behar read the Commission's mission statement into the record. "To improve the quality and integrity of the construction industry by awarding grants to organizations with innovative, creative and cost-effective educational programs that will help attract and retain a highly qualified workforce."

3. PUBLIC COMMENT

Mr. Robert Diaz, Chairman of the Organizing Committee of the Southern Nevada Building Trades presented public comment concerning Southern Nevada Trades High School.

Mr. Behar noted that representatives for Item #9.a., #9.b., #9.c (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association), #10.a. (AGC Workforce Foundation), and #9.h., #9.i. (Northern Nevada Independent Electrical Contractors) are not able to attend today's meeting.

4. APPROVAL OF AGENDA

a. APPROVAL OF AGENDA WITH THE INCLUSION OF ANY EMERGENCY ITEMS AND DELETION OF ANY ITEMS

It was moved and seconded to approve the agenda. MOTION CARRIED.

b. FUTURE MEETINGS

It was moved and seconded to hold the next Commission on Construction Education meeting on Thursday, November 6, 2025. MOTION CARRIED.

5. APPROVAL OF MINUTES

It was moved and seconded to approve the Minutes of November 7, 2024 with a correction to item 10 regarding Ms. Naegle's disclosure. MOTION CARRIED.

6. DISCUSSION RELATED TO THE STRATEGIC PLAN FOR FY 2025-2028

It was moved and seconded to hold the next Strategic Planning session on June 10, 2025. MOTION CARRIED.

7. DISCUSSION RELATED TO VOLUNTARY CONTRIBUTIONS TO THE CONSTRUCTION EDUCATION FUND

Mr. Behar presented a summary of the efforts taken to acknowledge the businesses that make voluntary contributions to the Construction Education Fund.

8. STATUS REPORT OF THE CONSTRUCTION EDUCATION ACCOUNT

Ms. Lumbert presented a report outlining the status of the Construction Education Account. It was moved and seconded to approve the report. MOTION CARRIED.

9. DISCUSSION AND APPROVAL OF FINAL AND QUARTERLY REPORTS

Mr. Allison asked the commission members for any disclosures or abstentions regarding the final and quarterly reports and the grant applications.

Mr. Martin made the following disclosures:

- Item #9.a., #9.b., #9.c. (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association) and #10.a., #10.b. (AGC Workforce Foundation) - Disclosed that he is a current Board Member.

Mr. Clutts made the following disclosures:

- Item #9.a., #9.b., #9.c. (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association) and #10.a., #10.b. (AGC Workforce Foundation) - Disclosed that he is a former Board Member and President.

Ms. Naegle made the following disclosures and abstentions:

- Item #9.j., #9.k. (Plumbers and Pipefitters UA Local 525 JATC HVAC) – Disclosed that she is the HVAC Training Coordinator and disclosed only for item #10.e. (Mechanical Contractors Association of Las Vegas) that she is a voluntary member.

Mr. Iannucci made the following disclosures:

- Item #10.e. (Mechanical Contractors Association of Las Vegas) - Disclosed that he is a current Board Member.

Mr. Abraham made the following disclosures:

- Item #10.e. (Mechanical Contractors Association of Las Vegas) - Disclosed that he is a volunteer.

a. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 12/31/2024 and 3/31/2025 (Grant in the amount of \$52,700 awarded 5/13/2021) – There was no one in attendance to present the reports. It was moved and seconded to approve the reports as written. MOTION CARRIED.

b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the Jr. Achievement BizTown Program for the period ending 9/30/2024 (Grant in the amount of \$50,000 awarded on 5/4/2023) #23-005 – There was no one in attendance to present the report. It was moved and seconded to approve the report as written. MOTION CARRIED.

- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Career Day Program for the period ending 9/30/2024 (Grant in the amount of \$14,000 awarded on 5/9/2024) #24-006 – There was no one in attendance to present the report. It was moved and seconded to approve the report as written. MOTION CARRIED.
- d. Board of Regents, NSHE, obo UNLV for the Small Business Incubator Program for the period ending 12/31/2024 and 3/31/2025 (Grant in the amount of \$128,549 awarded on 11/8/2023) #23-008 – Mr. Albert Delgado and Ms. Donna Morell presented the reports. It was moved and seconded to approve the reports. MOTION CARRIED.
- e. Nevada Board of Plumbing Examiners for Plumbing Code Books – Final Report (Grant in the amount of \$62,560 awarded on 5/9/2024) #24-001 – Ms. Tara Lisle and Mr. Dale Lowery and presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- f. Northern Nevada Apprentice Coordinators Association (NNACA) Building the New Nevada Program for the period ending 3/31/2025 and Final Report (Grant in the amount of \$50,000 awarded on 11/8/2023) #23-010 – Ms. Carie Padilla presented the reports. It was moved and seconded to approve the reports. MOTION CARRIED.
- g. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC), Recruitment Trailer and Marketing Program for the period ending 3/31/2025 (Grant in the amount of \$80,000, awarded 11/07/2024) #24-007 – Ms. Sharon Williams presented the report. It was moved and seconded to approve the report. MOTION CARRIED.
- h. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program for the period ending 12/31/2024 and 3/31/2025 (Grant in the amount of \$65,500 awarded 11/03/2022) #22-005 – There was no one in attendance to present the reports. It was moved and seconded to approve the reports as written. MOTION CARRIED.
- i. Northern Nevada Independent Electrical Contractors (NNIEC) for the Electrical Education Program for the period ending 12/31/2024 and 3/31/2025 (Grant in the amount of \$45,100 awarded on 11/8/2023) #23-009 – There was no one in attendance to present the reports. It was moved and seconded to approve the reports as written. MOTION CARRIED.
- j. Plumbers and Pipefitters UA Local 525 JATC HVAC, HVAC/Refrigeration Apprenticeship Program for the period ending 12/31/2024 and Final Report (Grant in the amount of \$49,475.80 awarded on 5/9/2024) #24-004 – Mr. Richard Lee presented the reports. It was moved and seconded to approve the reports. MOTION CARRIED.
- k. Plumbers and Pipefitters UA Local 525 JATC HVAC, Plumber and Pipefitter Apprenticeship Program for the period ending 12/31/2024 and Final Report (Grant in the amount of \$36,269.02 awarded on 5/9/2024) #24-005 – Mr. Richard Lee presented the reports. It was moved and seconded to approve the reports. MOTION CARRIED.
- l. Southern Nevada Trades High School for the Construction Technology Program for the period ending 3/31/2025 (Grant in the amount of \$175,000 awarded on 11/07/2024) #24-008 – Ms. Julie Carver presented the report. It was moved and seconded to approve the report. MOTION CARRIED.

10. DISCUSSION AND CONSIDERATION OF GRANT APPLICATIONS

Following the presentation by the grant applicants, the commission members completed rating review forms.

- a. AGC Workforce Foundation for Grant Request #25-003 in the amount of \$17,000 for the Construction Career Day Program. There was no one in attendance to provide an overview of the grant request.
 - It was moved and seconded to approve the grant application as written for \$17,000 for the Construction Career Day Program. MOTION CARRIED.

- b. AGC Workforce Foundation for Grant Request #25-006 in the amount of \$6,000 for the Gas Courses at Central Technical Training Academy Program. Ms. Lilianna Bonderov and Mr. John Grygo provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$6,000 for the Gas Courses at Central Technical Training Academy Program. MOTION CARRIED.
- c. Board of Regents, NSHE, obo UNLV for the Grant Request #25-001 in the amount of \$149,532 for the Small Business Incubator Program. Mr. Albert Delgado and Ms. Donna Morell provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$100,000 for the Small Business Incubator Program. MOTION CARRIED.
- d. Electrical JATC of Southern Nevada (IBEW Electrical Workers Local 357 JATC) Grant Request #25-005 in the amount of \$48,404.97 for the ASCEND program. Ms. Julie-Ann Peebles and Mr. Matthew Apfel provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$48,404.97 for the ASCEND program. MOTION CARRIED.
- e. Mechanical Contractors Association of Las Vegas for Grant Request #25-004 in the amount of \$52,950 for the Las Vegas Heavy Metal Summer Experience Program. Ms. Rebecca Dirks Garcia provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$52,950 for the Las Vegas Heavy Metal Summer Experience Program. MOTION CARRIED. Mr. Clutts opposed the motion.
- f. Southern Nevada Trades High School for the Grant Request #25-002 in the amount of \$50,000 for the Construction Technology Program. Ms. Julie Carver and Mr. Brett Willis provided an overview of the grant request.
- It was moved and seconded to approve the grant application for \$50,000 for the Construction Technology Program. MOTION CARRIED. Ms. Naegle and Mr. Martin opposed the motion.

12. PUBLIC COMMENT

Mr. Robert Diaz, Chairman of the Organizing Committee of the Southern Nevada Building Trades presented additional public comment concerning Southern Nevada Trades High School.

13. ADJOURNMENT

There being no further business to come before the Commission, the meeting was adjourned by Chairman Boyd Martin at 11:14 a.m.

Respectfully Submitted,



Diana Wallace
Recording Secretary

APPROVED:



David Behar
Executive Officer