



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**5390 KIETZKE LANE, SUITE 102
RENO, NV 89511
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**JOE LOMBARDO
GOVERNOR**

**BOYD MARTIN
CHAIRMAN**

**MEMBERS
ED ABRAHAM
BRYCE CLUTTS
ANGELO IANNUCCI
CRYSTAL NAEGLER
SEAN STEWART
VINCENT TATUM**

*** * * PUBLIC NOTICE * * ***

STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING

DATE: November 6, 2025

TIME: 9:00 AM

LOCATION: State Contractors Board Offices – Board Room

**8400 West Sunset Road, Suite 150
Las Vegas, Nevada 89113**

**5390 Kietzke Lane, Suite 102
Reno, Nevada 89511**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 9:00 a.m.
2. **Statement of the Commission's Mission**
3. ****Public Comment**
4. **Approval of Agenda**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**
 - a. May 22, 2025 Meeting – For Possible Action
 - b. June 10, 2025 Strategic Planning – For Possible Action
6. **Grant Application Outcomes for FY 2024-2025**
7. **Status Report of the Construction Education Account – For Possible Action**

8. **Discussion and Approval of Final and Quarterly Reports**

- a. AGC Workforce Foundation, Construction Career Day Program for the period ending 9/30/2025 (Grant in the amount of \$17,000 awarded 5/22/2025) #25-003 – For Possible Action
- b. AGC Workforce Foundation, Gas Courses at Central Technical Training Academy Program for the period ending 9/30/2025 (Grant in the amount of \$6,000 awarded 5/22/2025) #25-006 - For Possible Action
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$52,700 awarded 5/13/2021) - For Possible Action
- d. Board of Regents, NSHE, obo UNLV for the Small Business Incubator Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$128,549 awarded 11/8/2023) #23-008 – For Possible Action
- e. Board of Regents, NSHE, obo UNLV, Small Incubator Program for the period ending 9/30/2025 (Grant in the amount of \$100,000 awarded 5/22/2025) #25-001 - For Possible Action
- f. Electrical JATC of Southern Nevada (IBEW Electrical Workers Local 357 JATC), ASCEND Program for the period ending 6/30/2025 and 9/30/2025 (Grant in the amount of \$48,404.97 awarded 5/22/2025) #25-005 – For Possible Action
- g. Mechanical Contractors Association of Las Vegas, Las Vegas Heavy Metal Summer Experience Program - Final Report (Grant in the amount of \$52,950 awarded 5/22/2025) #25-004 – For Possible Action
- h. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC), Recruitment Trailer and Marketing Program for the period ending 9/30/2025 (Grant in the amount of \$80,000, awarded 11/07/2024) #24-007 – For Possible Action
- i. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program for the period ending 9/30/2025 (Grant in the amount of \$65,500 awarded 11/03/2022) #22-005 – For Possible Action
- j. Northern Nevada Independent Electrical Contractors (NNIEC) for the Electrical Education Program for the period ending 9/30/2025 (Grant in the amount of \$45,100 awarded on 11/8/2023) #23-009 – For Possible Action
- k. Southern Nevada Trades High School for the Construction Technology Program for the period ending 9/30/2025 (Grant in the amount of \$175,000 awarded on 11/07/2024) #24-008 - For Possible Action
- l. Southern Nevada Trades High School, Construction Technology Program for the period ending 9/30/2025 (Grant in the amount of \$50,000 awarded 5/22/2025) #25-002 - For Possible Action

9. **Discussion and Consideration of Grant Applications**

- a. Heat and Frost Insulators Local #135 JATC for Grant Request #25-007 in the amount of \$20,000 for the Local #135 Insulators Apprenticeship Program - For Possible Action
- b. Junior Achievement of Southern Nevada Inc for Grant Request #25-008 in the amount of \$50,400 for the Tech Out the Construction Business in JA Betty's BizTown Plus++ Program – For Possible Action
- c. Nevada Board of Plumbing Examiners for Grant Request #25-009 in the amount of \$28,698 for the Nevada Board of Plumbing Examiners Program – For Possible Action
- d. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC) for Grant Request #25-010 in the amount of \$76,000 for the Telecommunications Program – For Possible Action
- e. Mechanical Contractors Association of Las Vegas for Grant Request #25-011 in the amount of \$30,000 for the Las Vegas Heavy Metal Summer Experience Cargo Trailer – For Possible Action

10. ****Public Comment**

11. **Adjournment – For Possible Action**

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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