



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO  
Governor

MEMBERS  
BOYD MARTIN, CHAIRMAN  
MARGARET CAVIN  
BRYAN COWART  
WALTER FLORES-AGUIRRE  
KENT LAY  
JAN B. LEGGETT  
LOUIS POLISH JR.

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** Wednesday, June 11, 2025  
**TIME:** 8:30 AM  
**LOCATION:** State Contractors Board Offices

8400 West Sunset Road, Suite 150  
Las Vegas, Nevada 89113

5390 Kietzke Lane, Suite 102  
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES PLEASE!**

\* \* \* AMENDED AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE:** Richard Scotti, Esq.

1. **DISCIPLINARY HEARING: (Status Check Hearing)**  
G V S Construction, LLC – License No.: 80553  
Case No.: 30062162  
Miguel Angel Gutierrez – Manager, CMS and Trade
2. **DISCIPLINARY HEARING: (Continued from April 2, 2025)**  
\*OGC, Inc. dba Golden Eagle Builders – License Nos. 82735, 82531  
Case Nos.: 30067182, 30067433  
\*OGC, Inc. dba Harris Landscape Construction – License Nos.: 68439, 81191  
Case Nos. 30067090, 30067225, 30067311  
\*OGC, Inc. dba River City Plumbing – License No. 60829  
Case No.: 30067151  
Adrian Christopher Testa – President, Secretary, CMS and Trade  
Audra Lynn Testa – Treasurer
3. **DISCIPLINARY HEARING: (Continued from April 2, 2025)**  
\*Premium Lawn & Landscapes – License Nos. 75174, 75225, 78511  
Case Nos.: 30063068, 30063299, 30066049, 30064258  
Frank Cruz Torres – President, CMS and Trade

**4. DISCIPLINARY HEARING: (Continued from May 7, 2025)**

**\*Amarez Construction, LLC – License No.: 88343**

Case No.: 30066912

Raul Enrique Amaya – Manager, CMS and Trade

Maricela Guadalupe Nevarez-Maldonado – Manager

**5. DISCIPLINARY HEARING: (Continued from May 7, 2025)**

**\*Bella Patio, LLC – License No.: 87658**

Case Nos.: 30062711, 30067611

Lee Packer, Managing Member, CMS and Trade

Christy King Packer – Managing Member

**6. DISCIPLINARY HEARING: (Continued from May 7, 2025)**

**\*Big Boss Productions, Inc. – License No.: 59399**

Case No.: 30067343

Leon Taheri Kermani – President

Andre Jean Jackson – CMS and Trade

**7. DISCIPLINARY HEARING: (Summary Suspension)**

**\*Premier Home Construction, Inc. – License No.: 64079**

Case No.: 30067432, 30067512, 30067513, 30067664

Christopher Alan Bacon – President, CMS and Trade

Charlene Elinor Paiement – Secretary/Treasurer

Mark Alan Rotter – Other

**Adjournment**

**\*Denotes items on which action may occur.**

**PUBLIC NOTICE**

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.

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- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Leslie Fuller, CIU Legal Assistant / Paralegal  
Nevada State Contractors Board  
8400 West Sunset Road, Suite 150  
Las Vegas, NV 89113  
702.486.1149  
[Lfuller@nscb.state.nv.us](mailto:Lfuller@nscb.state.nv.us)