



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**5390 KIETZKE LANE, SUITE 102  
RENO, NV 89511  
775-688-1141 FAX 775-688-1271  
[www.nscb.nv.gov](http://www.nscb.nv.gov)**

**JOE LOMBARDO  
GOVERNOR**

**BOYD MARTIN  
CHAIRMAN**

**MEMBERS  
ED ABRAHAM  
BRYCE CLUTTS  
ERIN DUSTIN  
CRYSTAL NAEGLER  
SEAN STEWART  
VINCENT TATUM**

**\* \* \* PUBLIC NOTICE \* \* \***

**STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING**

**DATE: November 7, 2024**

**TIME: 9:00 AM**

**LOCATION: State Contractors Board Offices – Board Room**

**8400 West Sunset Road, Suite 150  
Las Vegas, Nevada 89113**

**5390 Kietzke Lane, Suite 102  
Reno, Nevada 89511**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 9:00 a.m.
  - a. \*Administer Oath of Office to New Member Crystal Naegle – For Possible Action
2. **Statement of the Commission's Mission**
3. **\*\*Public Comment**
4. **Approval of Agenda**
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**
  - a. May 9, 2024 – For Possible Action
6. **Review and Consideration of Proposed Changes to the Quarterly Report Form – For Possible Action**
7. **Grant Application Outcomes for FY 2023-2024**

8. **Discussion Concerning Voluntary Contributions to the Construction Education Fund – For Possible Action**
9. **Status Report of the Construction Education Account – For Possible Action**
10. **Discussion and Approval of Final and Quarterly Reports**
  - a. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 6/30/2024 & 9/30/2024 (Grant in the amount of \$52,700 awarded 5/13/2021) - For Possible Action
  - b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the Jr. Achievement BizTown Program for the period ending 9/30/2024 (Grant in the amount of \$50,000 awarded on 5/4/2023) #23-005 – For Possible Action
  - c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Career Day Program for the period ending 9/30/2024 (Grant in the amount of \$14,000 awarded on 5/9/2024) #24-006 – For Possible Action
  - d. Board of Regents, NSHE, obo UNLV, Small Business Incubator Program – Final Report (Grant in the amount of \$38,495 awarded 5/10/2022) #22-002 – For Possible Action
  - e. Board of Regents, NSHE, obo UNLV for the Small Business Incubator Program for the period ending 9/30/2024 (Grant in the amount of \$128,549 awarded on 11/8/2023) #23-008 – For Possible Action
  - f. Nevada Board of Plumbing Examiners for Plumbing Code Books for the period ending 9/30/2024 (Grant in the amount of \$62,560 awarded on 5/9/2024) #24-001 – For Possible Action
  - g. Northern Nevada Apprentice Coordinators Association (NNACA) Building the New Nevada Program for the period ending 9/30/2024 (Grant in the amount of \$50,000 awarded on 11/8/2023) #23-010 – For Possible Action
  - h. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC), Building Systems Project – Final Report (Grant in the amount of \$50,000 awarded on 5/9/2024) #24-002– For Possible Action
  - i. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program for the period ending 9/30/2024 (Grant in the amount of \$65,500 awarded 11/03/2022) #22-005 – For Possible Action
  - j. Northern Nevada Independent Electrical Contractors (NNIEC) for the Electrical Education Program for the period ending 3/31/2024 & 9/30/2024 (Grant in the amount of \$45,100 awarded on 11/8/2023) #23-009 – For Possible Action
  - k. Plumbers and Pipefitters UA Local 525 JATC HVAC, HVAC/Refrigeration Apprenticeship Program for the period ending 9/30/2024 (Grant in the amount of \$49,475.80 awarded on 5/9/2024) #24-004– For Possible Action
  - l. Plumbers and Pipefitters UA Local 525 JATC HVAC, Plumber and Pipefitter Apprenticeship Program for the period ending 9/30/2024 (Grant in the amount of \$36,269.02 awarded on 5/9/2024) #24-005 – For Possible Action

- m. Southern Nevada Trades High School for the Construction Technology Program - Final Report (Grant in the amount of \$109,000 awarded on 5/4/2023) #23-002 - For Possible Action

11. **Discussion and Consideration of Grant Applications**

- a. Northern Nevada Electrical Joint Apprentice & Training Committee (NNEJATC), Grant Request #24-007 in the Amount of \$80,000 for the Recruitment Trailer and Marketing Program – For Possible Action
- b. Southern Nevada Trades High School, Grant Request #24-008 in the amount of \$175,000 for the Construction Technology Program - For Possible Action

12. **\*\*Public Comment**

13. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
8400 West Sunset Road, Ste 150, Las Vegas NV 89113  
702.486.1136  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Diana Wallace  
5390 Kietzke Ln, Ste 102, Reno, NV 89511  
775.850.7801  
[diwallace@nscb.state.nv.us](mailto:diwallace@nscb.state.nv.us)