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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

“DISCIPLINARY HEARINGS AND FINANCIAL RESPONSIBILITY HEARINGS”

DATE: WEDNESDAY, JUNE 6, 2018
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

5390 Kietzke Lane
Suite 102
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: PAUL GEORGESON, ESQ.

1. **RECOVERY FUND HEARING:**

***JERSEY ELECTRIC & SOLAR**, License No. 52193
Brian Geczi, President
(David Allen, Homeowner)
30048421

2. **DISCIPLINARY HEARING-DEFAULT HEARING:**

***PREFERRED CONTRACTING, INC.**, License No. 51856
Bradley John Anderson, President/Qualified Individual

3. **DISCIPLINARY HEARING:**

***EXCAL CONSTRUCTION, INC.**, License No. 40957A
James Edward Butler, President/Qualified Individual
Heidi Coral Butler, Treasurer/Qualified Individual

4. **FINANCIAL RESPONSIBILITY HEARING:**

***CARSON VALLEY CONCRETE, LLC**, License No. 81931
Morgan John Dickenson, Managing Member/Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2)
to discuss certain financial data related to the applicant.)

5. **FINANCIAL RESPONSIBILITY HEARING:**

***K D ELECTRIC**, License No. 81321
Damon Andre Hobbs, President/Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

6. **FINANCIAL RESPONSIBILITY HEARING:**

***D N S INTERIORS, LLC**, License No. 82017
Danielle Shannon Northington, Managing Member
Howard Harold Northington, Managing Member/Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

7. **DISCIPLINARY HEARING:** (Continued from May 23, 2018)

* **AM/PM AIR CONDITIONING, INC.**, License No. 17110
Richard Paul LaPointe, President and Qualified Individual

8. **DISCIPLINARY HEARING:** (Continued from May 21, 2018)

* **SYNERGY CONTRACTING, LLC**, License Nos. 77595, 78803
Earl Sidney Abbott, Manager and Qualified Individual

* **SYNERGY ELECTRICAL, LLC**, License No. 68456
Earl Sidney Abbott, Manager and Qualified Individual

* **QUICK RESPONSE RESTORATION II, LLC**, License No. 79291
Earl Sidney Abbott, Qualified Individual
Jason Loy Decker, President

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111 jlewis@nscb.state.nv.us