



STEVE SISOLAK
Governor

MEMBERS
KENT LAY, CHAIRMAN
MARGARET CAVIN
BRYAN COWART
JOE HERNANDEZ
JAN B. LEGGETT
BOYD MARTIN
STEVE MENZIES

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS”

DATE: MAY 19, 2021
TIME: 8:30 AM
LOCATION: Join Zoom Meeting
<https://zoom.us/j/94943265948?pwd=K2ZtU053VEwwVDd6OUJLK3JzSUVnZz09>

Meeting ID: 949 4326 5948
Passcode: 826568
One tap mobile
+12532158782,,94943265948# US (Tacoma)
+13462487799,,94943265948# US (Houston)

Dial by your location
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 301 715 8592 US (Washington D.C)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)

Meeting ID: 949 4326 5948
Find your local number: <https://zoom.us/u/abx5Zwaopj>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON
NO CELL PHONES OR BEEPERS PLEASE!**

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:

1. **Disciplinary Hearing: Continued from April 21, 2021**
***Eternal Plumbing Solutions LLC, License No. 0081678**
Kyle Gerard Lessard, Managing Member, CMS and Trade

8:30

2. **Disciplinary Hearing: Continued from December 16, 2021**
***Mad Dog Construction Inc, dba Petra Construction, License Nos. 0072952, 0077474**
 Mark Andrew Deaville, President, CMS, Trade
 Jill Ann Deaville, Secretary, Treasurer

3. **Disciplinary Hearing: Continued from December 16, 2020**
2T Concrete LLC, License No. 0075258
 Anthony Michael Thomas, Member, Managing Member, CMS, Trade
 Christine Marie Thomas, Member, Managing Member

4. **Disciplinary Hearing:**
*** Michael Serwicki aka Mike's Pro Handyman, Unlicensed**
 Michael Serwicki

5. **Disciplinary Hearing:**
***Theresa Strong, aka Terry Strong Kitchen & Bath Design, Unlicensed**
 Theresa Strong

6. **Disciplinary Hearing:**
***Mainline Maintenance LLC, License No. 0078116**
 Thomas Ignacio Estrada, Managing Member
 William Arnold Estrada, Jr., Managing Member, CMS, Trade

7. **Disciplinary Hearing:**
***K&M Construction dba Cooler Days, License No. 0070826**
 Kelly Jo Domsch, President, CMS, Trade

* Adjournment

***Denotes items on which action may occur.**

PUBLIC NOTICE

Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website and the Public Notice Website.

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200,
Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jlewis@nscb.state.nv.us