



**STEVE SISOLAK**  
Governor

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## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS”

**DATE:** February 2, 2022  
**TIME:** 8:30 a.m.  
**LOCATION:** Tele-meeting via Zoom

Join Zoom Meeting

<https://zoom.us/j/98823458253?pwd=UUJ4WldmU3J0VndNL2hudE5mSGRvUT09>

Meeting ID: 988 2345 8253

Passcode: 140903

One tap mobile

+12532158782,,98823458253# US (Tacoma)

+13462487799,,98823458253# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 988 2345 8253

Find your local number: <https://zoom.us/u/afDR6EvvE>

A Zoom connection for the disciplinary hearings will be available at both offices of the Board for persons who are unable to attend or participate remotely. Interested persons can attend at either location: UNLV Tech Park, 8400 West Sunset Road, Suite 150, Las Vegas, NV 89113 or 5390 Kietzke Lane, Suite 102, Reno, NV 89511.

To promote efficiency and as an accommodation to the parties, agenda items may be taken out of order.

Participants are asked to mute their computer audio until called upon. Please silence cell phones and limit disruptions to the proceedings.

\*\*\* AGENDA \*\*\*

**ADMINISTRATIVE LAW JUDGE: Matt Addison, Esq.**

1. **Disciplinary Hearing:**  
**\*Prestige Construction, License No. 83137**  
Roger Jo Tiscaqreno, Managing Member, CMS & Trade qualifier  
Jordon Mathew Hatchett, Managing Member
  2. **Disciplinary Hearing:**  
**\*Paver Bright, License No. 84068**  
Virginia Estes Mattoon, Manager
  3. **Disciplinary Hearing:**  
**\*Chapman, John, unlicensed**
- \* Adjournment

**\*Denotes items on which action may occur.**

**PUBLIC NOTICE**

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
8400 West Sunset Road, Suite 150  
Las Vegas, NV 89113  
702.486.1100 x1136  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)