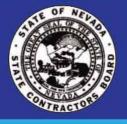
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Release



Nevada State Contractors Board

www.nscb.state.nv.us

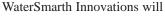
# Conference Targets Water Conservation Ideas

ersmart08

INNOVATIONS

The Southern Nevada Water Authority, in partnership with the U.S. Environmental Protection Agency's WaterSense Program and other forward-thinking organizations, is presenting the inaugural WaterSmart Innovations

Conference and Exposition in Las October 8-10, 2008 Vegas on Oct. 8-10, 2008 at the South Point Hotel-Casino-Spa Las Vegas, Nevada, USA South Point Hotel and Casino.



be the largest and most comprehensive conservation-specific conference of its kind in the world. The groundbreaking event and its accompanying expo will help broaden the knowledge of innovations in water conservation including products, programs and outreach, through a variety of education tracks, including:

- Alternative Sources
- Code, Policy and Rates

- Conservation and Incentive Programs
- Construction and Development
- Drought Management
- Education
- Innovation Marketplace
- Landscapes
- Marketing and Outreach
- Plumbing, Appliances and Fixtures
- Special Topics
- Utility and Infrastructure

For more information and to register go to: www.WaterSmartInnovations.com

## **Bid Opportunities**

#### City of Las Vegas

**Headworks Improvements at the Water Pollution Control** Facility - Mandatory pre-bid conference and mandatory site visit will be held on 08/20/2008 10:00 a.m. PWP# CL-2008-445 Due: 9/8/2008 1:30 p.m. Contact: Office of the City Clerk, First Floor, City Hall Complex, 400 Stewart Avenue, Las Vegas, NV 89101 Dianne M. Collins 702-384-9964

#### **Department of Agriculture - Forest Service**

Lovell Canyon Road Repair SMNRA Southern Nevada Solicitation Number: AG-9360-S-08-0031 Response Date: 090508 Information Contact: Steve R Roehr, Contracting Officer, 702-839-5575, Fax 702-839-5599, Email sroehr@fs.fed.usCharlene J Byrd, Purchasing Agent, 702-839-5561, Fax 702-839-5599, Email cbyrd@fs.fed.ushttps://www.fbo.gov/spg/USDA/FS/261/AG-9360-S-08-0031/listing.html

#### **Nellis AFB**

Construct Hand Grenade Range Solicitation Number: FA4861-08-R-A028 Information Contact: Sean P Blair, Contract Specialist, 702-652-9113, Fax 702-652-2532, Email sean.blair@nellis.af.mil Micah V O'Neal, 702-652-9119, Fax 702-652-2532, Email micah.oneal@nellis.af.mil https://www.fbo.gov/spg/USAF/ACC/99CONS/FA4861-08-R-A028/listing.html

#### **Placer County Redevelopment Agency**

Demolition Project 8788-8790 North Lake Boulevard, Kings Beach. CA

Bid# 9207. Due: 8/28/08 - 3:30 p.m. Contact: Placer County Redevelopment Agency - 530/889-7776, 2964 Richardson Drive, Auburn, CA 95603

#### **Town of Truckee**

2008 Paving Project CIP# 60-08-02 Due: 8/25/08 - 2:00 p.m. Contact: Town of Truckee Engineering Division 530/582-7700

#### **Topaz Ranch Estates General Improvement District**

Phase III Water System Improvements A pre-bid conference 8/26/08 - 2:00 p.m., District Office, 3924 Carter Way, Wellington, NV PWP# DO-2008-323 Due: 9/4/08 - 2:00 p.m. Contact: Topaz Ranch Estates General Improvement District, 3924 Carter Way, Wellington, NV 89444

(See Bid Opportunities, Next Page)

## **Bid Opportunities**

#### Subcontractor Opportunities

The Penta Building Group, Inc. requests sub bids and material quotations from all qualified subcontractors and suppliers including MBE, DBE, DVBE, SBE, SBDE, and SMBE on the following project: **Terminal 3 Garage** Bids Due: August 26, 2008 12:00 PM Please Contact: The PENTA Building Group, Inc. Attn: Ron Miller, 181 E. Warm Springs Rd, Las Vegas, NV 89119 Phone: 702-614-1678 Fax: 702-614-4512.

Perini Building Company, Inc. Requests sub bids and material quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, SBE, SBDE and SMBE for the following project: McCarran International Airport Las Vegas, Nevada Terminal 3 Garage, Contract #2271 Bid date: August 26, 2008 @ 1:30 PM Please contact: Perini Building Company, Inc. Attn: Rich Gohl, 360 East Coronado Road, Phoenix, AZ 85004 Nevada License #0018335 & 0004382 (602) 256-6777 (Telephone) (602) 495-3301 (FAX) WE ARE AN EQUAL OPPORTUNITY EMPLOYER.

Compiled by the Procurement Outreach Program of the Nevada Commission on Economic Development

### IRS Increases Mileage Rates Through December 31, 2008

The Internal Revenue Service recently announced an increase in the optional standard mileage rates for the final six months of 2008. Taxpayers may use the optional standard rates to calculate the deductible costs of operating an automobile for business, charitable, medical or moving purposes.

The rate will increase to 58.5 cents a mile for all business miles driven from July 1, 2008, through Dec. 31, 2008. This is an increase of eight (8) cents from the 50.5 cent rate in effect for the first six months of 2008, as set forth in *Rev. Proc.* 2007-70.

In recognition of recent gasoline price increases, the IRS made this special adjustment for the final months of 2008. The IRS normally updates the mileage rates once a year in the fall for the next calendar year.

The new six-month rate for computing deductible medical or moving expenses will also increase by eight (8) cents to 27 cents a mile, up from 19 cents for the first six months of 2008. The rate for providing services for charitable organizations is set by statute, not the IRS, and remains at 14 cents a mile.

For more information, go to: www.irs.gov