



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

5390 KIETZKE LANE, SUITE 102, RENO, NV 89511
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BRIAN SANDOVAL
GOVERNOR

SHAWN DANOSKI,
CHAIRMAN

MEMBERS
ROBERT GARDNER
ED HORAN
KENT LAY
DALE LOWERY
DAVID MC ELWAIN
BRIAN PLASTER

NEVADA STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING HELD THURSDAY,
NOVEMBER 9, 2017 AT THE STATE CONTRACTORS BOARD, VIDEOCONFERENCED BETWEEN THE
OFFICES LOCATED AT 2310 CORPORATE CIRCLE, HENDERSON, NEVADA 89074 AND
5390 KIETZKE LANE, RENO, NEVADA 89511

1. Call to Order:

The meeting of the Nevada State Commission on Construction Education was called to order at 9:02 a.m. by Shawn Danoski, Chairman. Commission member Robert Gardner was absent. It was noted for the record that notice of the meeting had been posted in compliance with the Open Meeting Law of the State of Nevada on October 20, 2017.

2. Public Comment

No members of the public were present in either office to offer comment.

3. Approval of May 9, 2017 minutes.

It was moved and seconded to approve the May 9, 2017 minutes. The motion carried.

4. Status Report of the Construction Education Account.

Ms. Deb Lumbert, Fiscal Service Manager of the State Contractors Board presented a report outlining the status of the Construction Education Account. The report was accepted.

5. Discussion and approval of Quarterly Reports:

The following disclosures were made:

Mr. Kent Lay disclosed and recused on items related to Nevada Subcontractors Association based on the employment of a relative by Nevada Subcontractors Association. Mr. Ed Horan disclosed and recused on the item related to The Children's Cabinets based on his employment by The Children's Cabinet. Mr. Dale Lowery disclosed that he is a member of the Associated General Contractors Northern Nevada. Mr. Shawn Danoski disclosed that his company is a member of the Associated General Contractors Las Vegas.

- a. ASCE Southern Nevada Region Future City for the period ending 6/30/17 and 9/30/17 (Grant in the amount of \$21,000 awarded 5/9/17) Ms. Pom Jintasawang presented the report. The report was approved.
- b. Associated General Contractors Las Vegas Chapter - Final Report (Grant in the amount of \$17,897 awarded 12/1/16) Ms. Sherry Krohn presented the report. The report was approved.
- c. Board of Regents NSHE obo University of Nevada, Las Vegas for the period ending 6/30/17 (Grant in the amount of \$25,000 awarded 5/5/16) Mr. Dave James presented the report. The report was approved.
- d. Nevada Chapter of the Associated General Contractors of America Incorp. for the period ending 3/31/17 and Final Report (Grant in the amount of \$15,227 awarded 5/5/16 and \$2,986.56 awarded on 12/1/16) Ms. Melissa Duvall presented the report. The report was approved.
- e. Nevada Subcontractors Association - Final Report (Grant in the amount of \$39,615 awarded 5/5/16) Ms. Kelly Gaines presented the report. The report was approved.
- f. Nevada Subcontractors Association - Final Report (Grant in the amount of \$6,000 awarded 12/1/16) Ms. Kelly Gaines presented the report. The report was approved.