



## Las Vegas Equipment Theft Roundtable Scheduled

The National Equipment Register (NER) is sponsoring its first National Equipment Security Roundtable Jan. 27-28 at Caesars Palace in Las Vegas.

"Our monthly regional summits have been very popular, with a mix of education and networking. However, many of the more experienced or senior attendees have asked us to provide a forum with a less formal structure and more active dialogue. The national roundtable is that forum," says David Shillingford, president of NER. "Experts from the industry and law enforcement will guide discussions in both panel and roundtable formats, which will conclude with action points from each roundtable."

Law enforcement officers who focus on equipment investigations will join executives from the rental, construction, and insurance industries at the invitation-only event, which is limited to 200 attendees.

"The 2009 National Equipment Security Roundtable will serve as an opportunity for the equipment rental community and law enforcement to formulate a plan to combat equipment theft," says Richard Harlow, corporate security manager at United Rentals, Inc.

For more information about this event and learn how to attend, please contact NER at: **(201) 469-2030, e-mail to [info@nerusa.com](mailto:info@nerusa.com)**

The mission of the NER is to increase the recovery rate of stolen construction equipment and reduce the costs associated with theft to owners and insurers.

For more information on NER, go to:  
**<http://www.nerusa.com/index.asp>**

## Bid Opportunities

### Army Corps of Engineers

**Construct Unmanned Aerial System (UAS) 432 Wing Headquarters Mission Support Facility, Creech AFB, NV**  
Solicitation Number: W912PL-09-R-0007 (Set-aside: 8a Competitive)  
Response Date: 01-16-09  
<https://www.fbo.gov/spg/USA/COE/DACA09/W912PL-09-R-0007/listing.html>

**Design-Build Unmanned Aircraft System (UAS) Flight Simulator and Academics Facility, Creech AFB, NV**  
Solicitation Number: W912PL-09-R-0002  
Response Date: 01-29-09  
<https://www.fbo.gov/spg/USA/COE/DACA09/W912PL-09-R-0002/listing.html>

**Carson City Freeway Landscaping Project - Phase 1 Professional Services**  
Bid# 0809-159  
Due: 1/15/09 - 5:00 p.m.  
Contact: Carson City - 775/887-2133 ext. 30137, 201 North Carson Street Suite 11, Carson City, NV 89701  
<http://www.carson-city.nv.us/Index.aspx?page=998>

**Nevada State Public Works Board**  
**Sierra Front Interagency Dispatch Center & Hangar Repairs, 2311 Firebrand Circle, Minden, NV**  
SPWB Project# 07-M49  
Due: 1/6/09 - 1:00 p.m.  
Contact: State Public Works Board - 775/684-4141, 515 East Musser Street, Suite 102, Carson City, NV 89701-4263

**Sierra Grande Mutual Water Company - CA**  
**Sierra Grande Water Tank Replacement**  
Due: 1/29/09 - 9:00 a.m.  
Contact: [PinyonEngineering@Hughes.net](mailto:PinyonEngineering@Hughes.net) - 949/498-8454

### South Tahoe Public Utility District

**Twin Peaks Booster Station and Waterline project**  
Pre-Bid Conference 1/6/09 - 1:00 p.m., STPUD, Conference Room, 1275 Meadow Crest Drive, South Lake Tahoe, CA  
Due: 1/27/09 - 2:00 p.m.  
Contact: Heidi Donovan, Contracts Administrator 530/543-6205

### Truckee Meadows Water Authority

**Mogul Bypass Pipeline**  
Bid# 0809-176; PWP# WA-2009-92  
Mandatory pre bid conference 1/8/09 - 9:30 a.m., Conference Room TMWA, 1355 Capital Blvd., Reno, NV  
Due: 1/15/09 - 2:00 p.m.  
Contact: Justine Chambers - 775/834-8056, 1355 Capital Blvd., Reno, NV 89502

### Subcontractor Opportunities:

Invitation For Subcontractor Statement Of Qualifications (SOQ)  
**Whiting-Turner** has been selected by the City Of North Las Vegas to act as the Construction Manager at Risk (CMAR) for the **New City Hall & Civic Plaza Project** CNLV Project Number: 10205 The Whiting-Turner Contracting Company WT requests SOQ from qualified licensed sub-contractors for the following trades: site work/utilities, landscape, reinforcing, pre-cast concrete, structural & miscellaneous steel, roofing, curtain wall, framing & drywall, HVAC/plumbing, fire sprinklers, and electrical. Request for SOQ can be picked up from WT's office located at 6720 Via Austi Parkway Suite 300 Las Vegas, NV 89119 Phone 702 650-0700 Fax 702 650-2650. SOQ can also be requested through fax. All responses will need to be received by 2pm on Dec 22, 2008. WT encourages participation of MBE, DBE, WBE,