



STEVE SISOLAK  
Governor

**MEMBERS**  
KENT LAY, CHAIR  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
MELISSA MAGUIRE  
STEVE MENZIES  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS”

**DATE:** OCTOBER 21, 2020

**TIME:** 8:30 AM

**LOCATION:** Tele-meeting via Zoom

**LINK TO JOIN MEETING ONLINE:**

Join Zoom Meeting

<https://zoom.us/j/93876928296?pwd=ejFEZkVhaVIPdFhFazlmdjlKcXNQQT09>

Meeting ID: 938 7692 8296

Passcode: 419320

One tap mobile

+12532158782,,93876928296# US (Tacoma)

+13462487799,,93876928296# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 938 7692 8296

Find your local number: <https://zoom.us/u/adUHB9tpEK>

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON  
NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:**

1. **Disciplinary Hearing:**  
\*Aurora Glazing Solutions, Unlicensed

8:30

2. **Disciplinary Hearing:**  
**\*Jet Commercial Construction LLC, License No. 0084912**  
 Steven Blake Rich, Manager  
 Jake Alan Sharp, Manager, CMS, Trade
  
3. **Disciplinary Hearing:**  
**\*Direct Grading & Paving, License No. 0053234**  
 Melvin Ray Westwood, President, CMS, Trade
  
4. **Disciplinary Hearing:**  
**\*Red Rose Inc dba, Petersen Dean Roofing and Sheet Metal, License Nos. 0009094A, 0059339**  
 James Patrick Petersen, President, CMS, Trade  
 David Harold Morgan, Vice President, CMS, Trade  
  
**\*Petersen Dean Inc., License No. 0082933**  
 James Patrick Petersen, President, Secretary, Director  
 Steve Ray Howard, Treasurer
  
5. **Disciplinary Hearing:**  
**\*R C I Construction, License No. 0034279**  
 George Jesse Russell, President, CMS, Trade  
 Janet Louise Russell, Secretary  
 Mark Russell, Treasurer
  
6. **Disciplinary Hearing:**  
**\*Target Plumbing Specialists, License No. 0081597**  
 James David Back, Manager, CMS, Trade
  
7. **Disciplinary Hearing:**  
**\*S W F Construction, License Nos. 0075921, 0075922, 0075923, 0075924, and 0080482**  
 Angela Lee Branco, Manager  
 Cortney Jesse Whipple, Manager, CMS, Trade

\* Adjournment

**\*Denotes items on which action may occur.**

## **PUBLIC NOTICE**

Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website and the Public Notice Website.

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200,  
Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)