



STEVE SISOLAK
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
KENT LAY, CHAIR
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: Thursday, September 17, 2020

TIME: 1:00 P.M.

LOCATION: Tele-meeting via Zoom

LINK TO JOIN MEETING ONLINE:

Join Zoom Meeting

<https://zoom.us/j/95449431804?pwd=Y0dMc0xhUittcjJwR3VHNzhRNGJJZz09>

Meeting ID: 954 4943 1804

Password: 730073

+12532158782,,95449431804# US (Tacoma)

+13462487799,,95449431804# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 954 4943 1804

Find your local number: <https://zoom.us/u/acuK3lIddr>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON

***** AGENDA *****

1. Call to Order:
2. **** PUBLIC COMMENT ****

3. **RECOVERY FUND HEARING:**
SPIKE CONSTRUCTION, INC., License No. 62942
Albino Bracamontes Romero, President and Qualified Individual
(Jerome Bradford, Homeowner)
30055034
4. **RECOVERY FUND HEARING:**
R W AND ASSOCIATES DBA C L M DEVELOPMENT, License No. 64376
Cameron Lee Miller, Managing Member
(An Chien-Yi, Homeowner)
30054641

**** PUBLIC COMMENT**

5. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by using the Chat function in Zoom, or by an audible or visual raise of hand, before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.**

PLEASE NOTE:

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at jlewis@nscb.state.nv.us