



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
MELISSA MAGUIRE
GUY M. WELLS

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JUNE 19, 2019
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from April 17, 2019)
* **Nulook Vegas, Inc., dba Nulook Floors**, License Nos. 83068, 78040, 78041, 77825
Hoang Dinh Do, President and Qualified Individual
Apollos Liu, Secretary and Qualified Individual
Andrew Winanto Oei, Treasurer
2. **DISCIPLINARY HEARING:** (Continued from April 17, 2019)
* **Eric Lawrence Fratilla, Owner, dba Genesis Pools & Spas by ELF**, License No. 69057
Eric Lawrence Fratilla, Owner and Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from April 17, 2019)
* **Latronica Construction, LLC, dba Build Pro**, License No. 78914
Jams Gary Latronica, Managing Member and Qualified Individual
4. **DISCIPLINARY HEARING:** (Continued from March 20, 2019 and April 17, 2019)
* **Komax Development, Inc.**, License No. 67413
James Myong Kim, President and Treasurer

Sun Wha Kim, Secretary and Qualified Individual

5. **DISCIPLINARY HEARING:** (Continued from April 17, 2019)
* **Triangle Construction, Inc.**, License Nos. 32494, 76268
James Calvin Dean, President and Qualified Individual
6. **DISCIPLINARY HEARING:** (Continued from May 15, 2019)
* **Las Vegas Custom Building Concepts, Inc., dba Dino's Construction Services**,
License No. 66365
Sharon Marie Gonzalez, President and Qualified Individual
Martin Gonzalez, Secretary/Treasurer and Qualified Individual
7. **DISCIPLINARY HEARING:** (Continued from April 17, 2019 and May 15, 2019)
* **Environmental Assurance, LLC**, License Nos. 77996, 77997, 78133
Jeromy Dan Slater, Manager, Managing Member and Qualified Individual
8. **DISCIPLINARY HEARING:** (Continued from May 15, 2019)
* **Sound Solutions, Inc.**, License No. 46082
Cinthanie Rae Crenshaw, President
Phillip John Crenshaw, Vice President and Qualified Individual
9. **DISCIPLINARY HEARING:**
* **John David Thaxton, Owner, dba Acquabella Pools**, License No. 69336
10. **DISCIPLINARY HEARING:**
* **K & M Construction, dba Cooler Days**, License No. 70826
Kelly Jo Domsch, President and Qualified Individual
11. **DISCIPLINARY HEARING:**
* **Kevin Lee Robinson, Owner, dba KEVCO Construction & Design**, License No. 30505

* **Kevin Lee Robinson, Owner, dba Hunter Electric**, License No. 38140

ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.

12. **DISCIPLINARY HEARING:** (Continued from May 15, 2019)
* **Musi & Sabbadini Group, Inc., dba M + S Electric**, License No. 78629
Fernando Daniel Sabbadini, President and Treasurer
Sergio Francisco Sabbadini, Secretary, Director and Qualified Individual
13. **DISCIPLINARY HEARING - DEFAULTS:**
 - a. * **Thor Construction, Inc.**, License Nos. 52980, 54205, 80465
Richard Allen Copeland, President and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us