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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JUNE 21, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Re-Hearing March 22, 2017)
* **Greenstar Home Services of Nevada, Inc.**, License Nos. 77647, 77761
Jeffrey Paul Ballard, President and Qualified Individual
2. **DISCIPLINARY HEARING:**
* **Now Services of Nevada, LLC, dba Plumbing Repair Now**, License No. 79139
Juan Carrilio Sotelo, Managing Member
Jesus Felipe Mendoza, Qualified Individual

* **Now Services of Nevada, LLC, dba Cool Air Now**, License No. 79017
Juan Carrilio Sotelo, Managing Member and Qualified Individual

* **J & F Building Co., DBA**, License No. 76264
Juan Carrilio Sotelo, President and Qualified Individual
Filemon Sotelo, Treasurer and Qualified Individual

* **J & F Building Co., dba Reliable Air Conditioning & Heating**, License No. 81489
Juan Carrilio Sotelo, Treasurer and Qualified Individual
Filemon Sotelo, President

* **Jesus Filipe Mendoza, Owner, dba Durango Plumbing Co.,** License No. 53153

3. **DISCIPLINARY HEARING:**

* **Global Design & Construction, Inc.,** License No. 81070

Shay Assaiag, President

Dan Peled, Qualified Individual

4. **DISCIPLINARY HEARING:** (Continued from April 19, 2017 and May 24, 2017)

* **Independent Power Corporation,** License Nos. 59203, 51945

Grace Townsend Caldwell, President

5. **DISCIPLINARY HEARING:** (Continued from May 24, 2017)

* **Edged Enterprises, Inc.,** License No. 79137

Edward Joseph Gardinier, President and Qualified Individual

6. **DISCIPLINARY HEARING - DEFAULTS:**

a. * **Complete Bath Remodeling of Las Vegas, LLC, dba 5 Day Kitchens of Las Vegas,** License No. 78859

Raymond Joseph Fesler, Managing Member and Qualified Individual

Mary Louise Fesler, Managing Member and Qualified Individual

* **Complete Bath Remodeling of Las Vegas, LLC,** License No. 57471

Raymond Joseph Fesler, Managing Member and Qualified Individual

Mary Louise Fesler, Managing Member and Qualified Individual

* **Complete Bath Remodeling of Las Vegas, LLC,** License No. 57470

Raymond Joseph Fesler, Manager and Qualified Individual

Mary Louise Fesler, Managing Member and Qualified Individual

Dereck Briones, Qualified Individual

* **Complete Bath Remodeling of Las Vegas, LLC,** License No. 69348

Raymond Joseph Fesler, Member

Mary Louise Fesler, Member and Qualified Individual

William Scott Snyder, Qualified Individual

b. * **Hart Tech, LLC, dba Go Solar,** License No. 77760

Garbis A. Melikian, Managing Member

Jacob Hadad, Qualified Individual

* **Hart Tech, LLC, dba Go Solar,** License No. 76382

Garbis A. Melikian, Managing Member

* **Hart Tech, LLC, dba Service 1st Energy Solutions,** License No. 75376

Garbis A. Melikian, Managing Member

* **Hart Tech, LLC, dba Service 1st Energy Solutions,** License No. 73844

Garbis A. Melikian, Managing Member

Timothy Patrick Fromhart, Jr., Qualified Individual

c. * **88 Enterprise, dba Citrus Signs,** License No. 64934

Jason Chen, President and Qualified Individual

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

7. **DISCIPLINARY HEARING:** (Continued from December 14, 2016, February 15, 2017, April 19, 2017)
* **T. L. Townsend Builders, LLC, dba Townco Construction Group**, License No. 79651
Tommie Lee Townsend, II, Managing Member and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.