



BRIAN SANDOVAL
Governor

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KENT LAY
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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: Wednesday, July 20, 2016

TIME: 1:00 P.M.

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES PLEASE!

*** * * AGENDA * * ***

- 1. Call to Order:**
- 2. ** PUBLIC COMMENT**
- 3. RECOVERY FUND HEARING:
BRUCE EDWARD MORATH dba B MORATH BATHROOM REMODELING. License No. 65657
Bruce Morath, Owner, Qualified Individual
Charlen Morath, Employee, Qualified Individual
(Matthew Murray, Homeowner)
30042158**
- 4. RECOVERY FUND HEARING: (Continued from 5/18/2016)
BILL DICKSON CONSTRUCTION SERVICES, LLC License No. 52655A
William Dickson, Manager, Qualified Individual
(Susan Sedlak, Homeowner)
30041000**

5. **RECOVERY FUND HEARING:**
RENO SUNROOMS, INC. License No. 49308
 Walter Bernard, President, Qualified Individual
 (Justin Reddig, Homeowner)
 30042140

6. **RECOVERY FUND HEARING:**
ERIC LOUIS HOLMAN dba BUILDING INNOVATION License No. 75391
 Eric Holman, Owner, Qualified Individual
 (James & Michelle Naylor, Homeowners)
 30042412

7. **RECOVERY FUND HEARING:**
ALPINE CONSTRUCTION & DEVELOPMENT, LLC dba ENERGY EFFICIENT CONTRACTING
 License No. 77505
 Dan Sherwood, Manager, Qualified Individual
 (Erick Wilds, Homeowner)
 30040986

8. **RECOVERY FUND HEARING:**
ALPINE CONSTRUCTION & DEVELOPMENT, LLC dba ENERGY EFFICIENT CONTRACTING
 License No. 77505
 Dan Sherwood, Manager, Qualified Individual
 (Charles Smith, Homeowner)
 30042157

9. **RECOVERY FUND HEARING:**
SOUTHWEST AIR CONDITIONING, INC. License No. 09679
 Gary Halverson, President, Qualified Individual
 (David & Paige Sisk, Homeowners)
 30041131

**** PUBLIC COMMENT**

10. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PASEO VERDE LIBRARY
SAWY
ER STATE BUILDING
CLARK COUNTY LIBRARY
NEVADA PUBLIC WEBSITE

Please Note:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
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702.486.1100 x1136
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