



BRIAN SANDOVAL
Governor

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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MARCH 16, 2016
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:**

* **M 2 Core Drilling & Cutting, Inc.**, License No. 70665
Christopher Shaun Maes, President and Qualified Individual
Matthew John Johnson, Secretary/Treasurer

* **Sierra Cutting & Core Drilling, LLC**, License No. 70665
Christopher Shaun Maes, Managing Member and Qualified Individual
Matthew John Johnson, Managing Member

2. **DISCIPLINARY HEARING:**

* **Bradley Construction, Inc., dba New Image Contracting**, License No. 55152
Darryl Louis Bradley, President and Qualified Individual
Christopher M. Ellenberger, Secretary

* **B & C Construction**, License No. 78242
Darryl Louis Bradley, President and Qualified Individual
Reuben Reyes Coronado, Secretary

* **B & C Groups, LLC**, License No. 78840

Darryl Louis Bradley, Managing Member and Qualified Individual
Reuben Reyes Coronado, Managing Member

3. **DISCIPLINARY HEARING:**

* **Addison Landscaping, Inc.**, License No. 46744A
Enoch Addison Durham, President and Qualified Individual

4. **DISCIPLINARY HEARING:**

* **Palmetto Construction, Inc.**, License No. 68528
Edward Frasier, III, President and Qualified Individual

* **South Bay Framing, LLC**, License No. 76717
Antonio Vidal Mace, Managing Member
Edward Frasier, III, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.