



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**BRIAN SANDOVAL  
GOVERNOR**

**MEMBERS  
SHAWN DANOSKI  
ED HORAN  
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DAVID MC ELWAIN  
THOMAS PELLETT  
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GUY M. WELLS**

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**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: THURSDAY, JANUARY 28, 2016 (rescheduled from 11/5/15)  
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
9670 GATEWAY DRIVE, SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.  
Pledge of Allegiance  
\*Administer Oath of Office to New Member – For Possible Action  
\*Unfinished Business – For Possible Action
2. \*\*Public Comment
3. \*Approval of Minutes of May 12, 2015 – For Possible Action
4. \*Status Report of the Construction Education Account – For Possible Action
5. \*Discussion and approval of quarterly reports:
  - a. AGC – Las Vegas Chapter for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$13,907.81 awarded 5/12/15) – For Possible Action
  - b. AGC – Las Vegas Chapter for the period ending 6/30/15 and 9/30/15 (Grant in the amount of \$40,000 awarded 11/6/14).
  - c. Academy for Career Education (ACE High School) for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$43,000 awarded 11/19/13) – For Possible Action
  - d. The Children's Cabinet for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$19,000 awarded 5/13/14) – For Possible Action
  - e. AGC-Nevada Chapter for the period ending 6/30/15 (Grant in the amount of \$7,500 awarded 11/6/14)
  - f. Sierra Nevada Journeys for the period ending 9/30/15 (Grant in the amount of \$17,250 awarded 5/12/15)

- g. University of Nevada, Las Vegas for the period ending 3/31/15 (Grant in the amount of \$6,000 awarded 11/6/14)
  - h. University of Nevada, Las Vegas for the period ending 3/31/15 (Grant in the amount of \$43,952 awarded 11/6/14) – For Possible Action
  - i. University of Nevada, Las Vegas for the periods ending 12/31/14 and 3/31/15 – (Grant in the amount of \$41,000 awarded 11/19/13) - For Possible Action (deferred from the May 12, 2015 meeting)
6. \*Discussion of Grant Applications
- a. Nevada Chapter Associated General Contractors request in the amount of \$16,907 – For Possible Action
  - b. The Children’s Cabinet, Inc. request in the amount of \$49,932 – For Possible Action
  - c. ASCE Southern Nevada Region Future City request in the amount of \$15,000 – For Possible Action
  - d. Associated General Contractors Las Vegas Chapter request in the amount of \$121,245 – For Possible Action
7. \*\*Public Comment
8. \*Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
 2310 Corporate Circle, Suite 200, Henderson NV 89074  
 702.486.1111  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Jeanne Reynolds  
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