



BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Kent Lay
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"RESIDENTIAL RECOVERY FUND, DISCIPLINARY HEARINGS, AND FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, DECEMBER 2, 2015

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 Corporate Circle

Suite 200

Henderson, Nevada 89074

9670 Gateway Drive

Suite 100

Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN

1. **RECOVERY FUND HEARING: (for possible action)**
***SIENNA SPLASH TECHNOLOGIES, LLC, LICENSE NO. 77956**
Brian Sagert, Managing Member
Keith Pfahler, Managing Member
Daniel Lopez, Managing Member/Qualified Individual
(James Wulff, Homeowner)
30040355

ADJUDICATING HEARING OFFICER: JAN B. LEGGETT

2. **DISCIPLINARY HEARING:**
***MICHAEL D BELL, DBA GOLDEN BEAR CONSTRUCTION, LICENSE NO. 37123**
Michael Douglas Bell, Owner/Qualified Individual
3. **DISCIPLINARY HEARING - DEFAULT HEARING:**
***NEVADA CONTROLS, LLC, LICENSE NOS. 74058, 74056**
Everett Albert Jesse, CEO/Qualified Individual
Daniel F. Virden, VP/Secretary/Qualified Individual
Global Chalice, Managing Member
4. **FINANCIAL RESPONSIBILITY HEARING:**
***GREENSCAPES OF NEVADA, LLC, LICENSE NO. 79250**
Max William Davis, Managing Member
Clifford Davis Vellinga, Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**

***DRAC, LLC, LICENSE NO. 79155**

Ronald Rex Day, Manager

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us