



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521
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**BRIAN SANDOVAL
GOVERNOR**

**JENNIFER LEWIS
CHAIR**

**MEMBERS
SHAWN DANOSKI
ED HORAN
DALE LOWERY
DAVID MC ELWAIN
THOMAS PELLETT
GUY M. WELLS**

AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: THURSDAY, NOVEMBER 6, 2014
TIME: 9:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM**
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
Unfinished Business – For Possible Action
2. **Public Comment
3. Approval of Minutes of May 13, 2014 – For Possible Action
4. Status Report of the Construction Education Account – For Possible Action
5. Discussion and approval of quarterly reports:
 - a. AGC – Las Vegas Chapter for the periods ending 3/31/14 and 6/30/14 (Grant in the amount of \$40,925 awarded 11/8/12) – For Possible Action
 - b. AGC – Las Vegas Chapter for the period ending 6/30/14 (Grant in the amount of \$28,229 awarded 11/19/13) – For Possible Action
 - c. AGC – Las Vegas Chapter for the periods ending 6/30/14 & 9/30/14 (Grant in the amount of \$40,800 awarded 11/19/13)
 - d. Academy for Career Education (ACE High School) for the periods ending 6/30/14 and 9/30/14 (Grant in the amount of \$43,000 awarded 11/19/13) – For Possible Action
 - e. The Children’s Cabinet for the periods ending 6/30/14 & 9/30/14 (Grant in the amount of \$19,000 awarded 5/13/14) – For Possible Action
 - f. Green Power – Desert Research Institute Foundation for the periods ending 6/30/14 & 9/30/14 (Grant in the amount of \$10,500 awarded 11/19/13) – For Possible Action
 - g. ASCE Southern Nevada Region Future City – Final Report (Grant in the amount of \$15,000 awarded 11/19/13) – For Possible Action

- h. Nevada Chapter Associated General Contractors for the periods ending 12/31/13 and 3/31/14 (Grant in the amount of \$11,676 awarded 11/8/12) – For Possible Action
- i. University of Nevada Las Vegas – Quarterly & Final Report (Grant in the amount of \$41,000 awarded 11/19/13) – For Possible Action

6. Discussion of Grant Applications

- a. Associated General Contractors Las Vegas Chapter – Request: \$110,625.00 – For Possible Action
- b. ASCE Southern Nevada Region Future City – Request: \$30,000 – For Possible Action
- c. Desert Research Institute - Request \$10,750 – For Possible Action
- d. Nevada Chapter Associated General Contractors – Request: \$14,510 – For Possible Action
- e. Sierra Nevada Journeys – Request \$22,360 – For Possible Action
- f. Northern Nevada Electrical Workers Joint Apprentice & Training Committee – Request \$50,000 – For Possible Action
- g. University of Nevada Las Vegas – Request \$124,769 – For Possible Action
- h. University of Nevada Las Vegas – Request \$10,978 – For Possible Action

7. **Public Comment

8. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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