



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521
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**BRIAN SANDOVAL
GOVERNOR**

**JENNIFER LEWIS
CHAIR**

**MEMBERS
SHAWN DANOSKI
ED HORAN
DALE LOWERY
DAVID MC ELWAIN
MICHAEL SCOLARI
GUY M. WELLS**

AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: TUESDAY, JULY 16, 2013
TIME: 9:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM**
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
Unfinished Business – For Possible Action
2. **Public Comment
3. Approval of Minutes of November 8, 2012 – For Possible Action
4. Status Report of the Construction Education Account – For Possible Action
5. Discussion and approval of quarterly reports:
 - a. AGC – Las Vegas Chapter for the period ending 12/31/12 (Grants awarded 11/12/09 & 11/15/11) – For Possible Action
 - b. AGC – Las Vegas Chapter for the period ending 12/31/12 (Grant awarded 9/13/12) – For Possible Action
 - c. AGC – Las Vegas Chapter for the period ending 3/31/13 (Grant awarded 11/8/12) – For Possible Action
 - d. AGC – Las Vegas Chapter for the period ending 6/30/13 (Grants awarded 11/8/12) – For Possible Action
 - e. Northern Nevada Western Apprenticeship Coordinators Association (WACA) for the period ending 4/19/13 (Grant awarded 11/8/12) – For Possible Action
 - f. Nevada Chapter Associated General Contractors for the period ending 3/31/13 (Grant awarded 11/8/12) – For Possible Action
6. **Public Comment

7. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.

2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.

3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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