



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**KENNY C. GUINN
GOVERNOR**

**MARY MACDONALD
CHAIR**

**MEMBERS
DOUGLAS CARSON
ED HORAN
JOHN LINDELL
DENNIS NELSON
MICHAEL SCOLARI
GUY M. WELLS**

AGENDA

***** PUBLIC NOTICE OF MEETING ***
STATE COMMISSION ON CONSTRUCTION EDUCATION**

DATE: TUESDAY, NOVEMBER 7, 2006
TIME: 9:00 A.M.

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.
*Pledge of Allegiance
*Administer Oath of Office to newly appointed member
*Unfinished Business
*Review of National Association of Minority Contractors' compliance with grant conditions
2. *Approval of Minutes of June 1, 2006
3. * Status Report of the Construction Education Account
4. *Discussion and approval of Quarterly Reports:
 - a. Academy for Career Education, for the period ending June 30, 2006.
 - b. AGC – Southern Nevada Chapter (Grant Awarded: 11/29/05) for the period ending June 30, 2006 & September 30, 2006.
 - c. ABC – Las Vegas Chapter for period ending June 30, 2006
 - d. Electrical JATC for Southern Nevada for the period ending June 30, 2006 and September 30, 2006 (final report).
 - e. Builders Association of Northern Nevada, for the periods ending March 31, 2006 and June 30, 2006.
5. *Discussion and award of grant applications:
 - a. Southern Nevada Home Builders Association
 - b. Lander County School District
 - c. Truckee Meadows Community College
 - d. Western Apprenticeship Coordinators Association
 - e. Associated Builders and Contractors, Inc. – Las Vegas Chapter
 - f. Associated General Contractors – Las Vegas Chapter

g. Plumbing-Heating-Cooling Contractors Association of Nevada

6. **Public Comment (Discussion only)

7. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Las Vegas City Hall
Sawyer State Building
Clark County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.