



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**KENNY C. GUINN
GOVERNOR**

**MARY MACDONALD
CHAIR**

**MEMBERS
DOUGLAS CARSON
ED HORAN
RON KRUMP
JOHN LINDELL
DENNIS NELSON
BRIAN SCROGGINS**

AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: TUESDAY, MAY 3, 2005
TIME: 9:00 A.M.

**LOCATION STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business
*Director & Officers Liability Policy (for Commission Members)
2. *Approval of Minutes of February 2, 2005
3. * Status Report of the Construction Education Account
4. *Discussion and approval of Quarterly Reports:
 1. AGC – Nevada Chapter, for the period ending December 31, 2004.
 2. National Association of Minority Contractors - Final Report for December 4, 2003 grant
 3. Academy for Career Education, for the period ending March 31, 2005
 4. AGC – Southern Nevada Chapter for period ending March 31, 2005
5. *Discussion and award of grant applications:
 1. A B C Sierra Nevada Chapter
 2. Builders Association of Northern Nevada
6. **Public Comment (Discussion only)
7. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.