



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521**  
775-688-1141 FAX 775-688-1271  
www.nscb.state.nv.us

**KENNY C. GUINN  
GOVERNOR**

**MARY MACDONALD  
CHAIR**

**MEMBERS  
DOUGLAS CARSON  
ED HORAN  
RON KRUMP  
JOHN LINDELL  
DENNIS NELSON  
BRIAN SCROGGINS**

**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\*  
STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: WEDNESDAY, DECEMBER 1, 2004**  
**TIME: 9:00 A.M.**

**LOCATION STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
9670 GATEWAY DRIVE, SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.  
\*Pledge of Allegiance  
\*Administer Oath of Office to newly appointed Commission members  
\*Unfinished Business
2. \*Approval of Minutes of May 12, 2004
3. \* Status Report of the Construction Education Account
4. \*Discussion and approval of Quarterly Reports:
  1. Academy for Career Education, for the period ending June 30, 2004
  2. National Association of Minority Contractors, for the periods ending June 30 and September 30, 2004
5. \*Discussion and award of grant applications:
  1. Associated General Contractors, Las Vegas Chapter
  2. Academy for Career Education
  3. National Association of Minority Contractors, Southern Nevada Chapter
6. \*\*Public Comment (Discussion only)
7. \*Adjournment

**\*Denotes items on which action may occur**

**\*\*Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Contractors Board – Reno  
Nevada State Contractors Board – Henderson  
Reno City Hall  
Washoe County Court House  
Washoe County Library

**Please note:**

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.**