



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**KENNY C. GUINN
GOVERNOR**

**MARY MACDONALD
CHAIR**

**MEMBERS
SEAN CAVANAUGH
MARGARET CAVIN
ED HORAN
RON KRUMP
JOHN LINDELL
RICH PRIESING**

AGENDA

***** PUBLIC NOTICE OF MEETING ***
STATE COMMISSION ON CONSTRUCTION EDUCATION**

DATE: WEDNESDAY, MAY 12, 2004
TIME: 9:00 A.M.

**LOCATION STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business
2. *Approval of Minutes of December 4, 2003
3. * Status Report of the Construction Education Account
4. *Discussion and approval of Quarterly Reports:
 1. Nevada Chapter AGC – Reports for period ending 12/31/03 and 3/31/04
 2. Associated General Contractors, Las Vegas Chapter
 3. National Association of Minority Contractors
 4. Academy for Career Education
5. *Discussion and approval of Academy for Career Education's final report for \$42,000 grant awarded May 30, 2002.
6. *Discussion and approval of payment of the remainder of grant awarded to Nevada Chapter AGC on December 4, 2003
7. **Public Comment (Discussion only)
8. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Las Vegas City Hall
Clark County Library
Sawyer State Building
Reno City Hall
Washoe County Court House
Washoe County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.